

LET
HISTORY
SAY
THAT
WE
EXIST

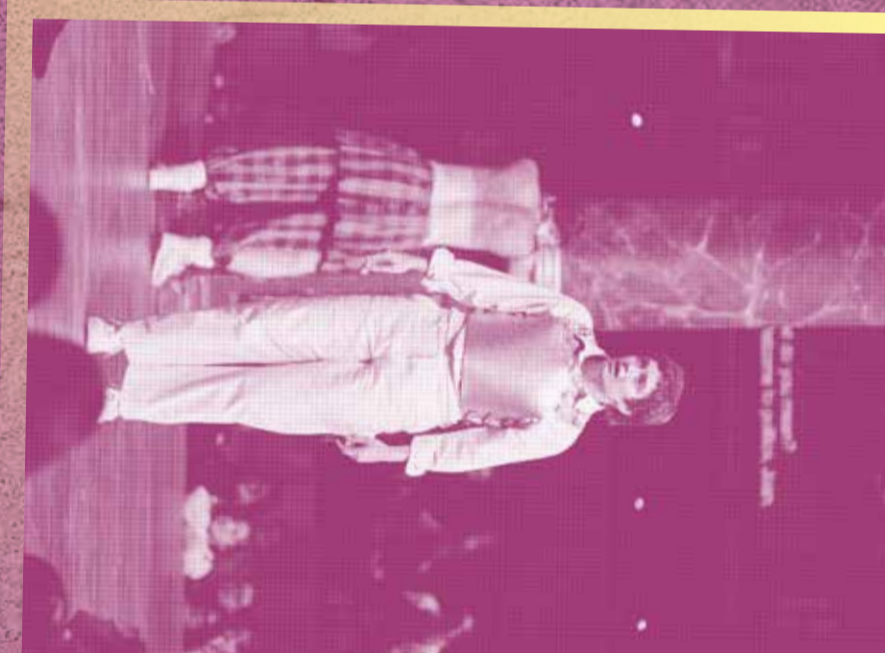


gender by being written by them. All trans people who were written were written by trans people. This means that the people who were written were trans people. This means that the people who were written were trans people. This means that the people who were written were trans people.

At this moment, the world is watching as transgender and gender-non-conforming people are being stripped of their human rights. This group of people have always existed and yet for centuries they have been written out of history. Their stories were removed, rewritten or censored.

Now, with the power of all, we can all see their own history. The best way to understand this in English is seeing gender-non-conforming performers withdrawing from industry awards because they are neither an actor or actress. There's no category for them, no word for them that fits. There's no way to acknowledge their greatest achievements through awards.

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Opening monologue from 'Joan' written by Charlie Josephine thea/the and performed by Isobel Thom thea/them



Charlie Josephine thea/the writer, director and actor



Someone who wasn't cisgender and straight was gay. That was a word thrown around the playground as an insult. Then 'lesbian', 'bisexual' and 'trans' became words that entered my world. A few years later, the word 'queer' came along. I found comfort in knowing that there were words I could connect to that describe people like me, but those words or a combination of them didn't fully define me. It was a nice feeling to know that there are enough people out there who feel the way I do, to have our own word!

Silvani Dave thea/them Co-Director of Aunt Nell



Biomesera a tutta



Grace Francis thea/them Wongdoody



José Cruz Barber thea/the Wongdoody

PRINT ISN'T DEAD.
G F SMITH
LARS OWENKORS

LEFT HISTORY SAY THÆ EXIST

Le suis née. Ni fille, ni garçon. Juste un petit être humain dans un tout petit corps.
J'ai été élevée. Par mes parents, puis par l'école, puis par la société, tout et tout le monde m'ont imposé des attentes genrées.
J'ai souffert. Écrasé sous toutes ces attentes, je n'arrivais pas à trouver qui j'étais.
Un jour, j'ai rencontré. J'ai rencontré des gens comme moi. Ça m'a permis de commencer à me reconnaître moi-même.
Puis, je me suis identifié. D'abord, je me suis définies à un gros coup, j'ai fait un sentiment de culpabilité. J'ai appliqué à moitié des mots sur ce que j'ai si longtemps été incapable de nommer. Ni homme ni femme, je suis non-binaire. Je suis un être humain dans toutes ses nuances, toutes ses contradictions, toute sa complexité.
Enfin, je me suis déployé. Au sein d'une communauté forte de sa résilience, j'ai appris sur moi et sur le monde. Puis, j'ai repris le pouvoir sur mon identité et mon histoire.
Depuis, j'ai luttes aux côtés de mes pairs non-binaires pour notre reconnaissance légale, sociale et linguistique. Comme celles des personnes trans avant nous, nos luttes et nos histoires sont des héritages que nous léguerons. L'histoire brève de nous ériger, mais nous résisterons. Grâce à cette lettre, nous continuerons d'exister. Parce que dans les livres d'histoire

Il parlait de la répartition de la population en Italie, per quelle che desideravo interpretarlo e regolamentarlo dalla Legge n.64 del 1982.
Secondo la parolita legge, i personaggi affittati il giudice nona venivano un ordine per il giudice di stato civile di verificare l'atto di nascita della persona interessata, potrebbero eventualmente suscitare solo se e quando viene posto in essere l'intervento chirurgico.
Nella scansa rigida della normativa, tuttora vigente, solo la giurisprudenza (raramente i successi ottenuti quindi in tribunale, ma proprio "supplire" alle lacune legislative, La legge 164/82 del resto, ed una sua attuativa lettera, non prevede il trattamento chirurgico di adeguamento degli organi sessuali come presupposto indispensabile per la verifica, ma dispone solo che tale intervento debba essere autorizzato quando necessario".
Con sentenza del Tribunale di Roma del 23/03/2011 basandosi su una nozione di identità sessuale che tiene conto non solo dei caratteri sessuali esterni, ma anche di elementi di carattere psicologico e sociale, abbiamo per di prima volta ottenuto la possibilità di essere noi stessi e non volere adoperarsi ad interventi chirurgici.

Questo orientamento è stato poi confermato dalla Suprema Corte di Cassazione il 20 luglio 2015 con la sentenza n°15128/15, provvedimento che è stato di fatto di svolta, e pur senza contare l'obbligo di autorizzazione del giudice di stato civile, il modificatore di fatto del nostro diritto alla autodeterminazione e la verifica anagrafica del genere e del nome.
Del resto, una differente interpretazione sarebbe in netto contrasto con il principio costituzionale in quanto l'irrimediabilità di imporre a chiunque un qualsiasi trattamento sanitario che violi le proprie libertà, non è un mezzo necessario o semplicemente "non volido".
Sappiamo di aver fatto la storia con la suddetta giurisprudenza, ma non, non vogliamo fermarci fino a che una nuova legge non venga approvata, una legge totalmente depauperata che non dovrebbe mai essere pensata, transgendo e non binarie a dover essere giudicate da altri, per potere essere se stessi!

Questo nome sono stata mangianibile, si sono legate con le catene, hanno affinato i reati da parte della polizia, e noi questo noi, demitricismo, queste donne ci sono le radici del movimento trans.
Non ci fermiamo fino a quando non avremo una carta d'identità riconosciuta come norma ministeriale. Non ci fermiamo fino a quando noi persone non binarie non avremo in nostra X sui documenti, perché noi persone non binarie esistiamo, non siamo invisibili: dove è importante a vederli e a parlare con noi.
Esistono, io non voglio una M sui mio documento, io non sono mai stata una DONNA ma non sono una donna, io sono un OMO e non voglio che la società mi veda come tale.
Io non mi fermato, noi non ci fermiamo Gender X non si ferma: tutte le persone transgender non binarie non si fermano.
Magari non saremo qui quando succederà, ma sappiamo che siamo state noi ad INIZIARE QUESTA LOTTA!

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WONGDOODY
#93
What if there was no word for you in written language?



What if there was no word for you in written language?
In many European languages words for people, places and things are gendered. This means if you're non-binary, genderqueer or intersex, you don't have a word for yourself. This means you're invisible in the eyes of the world as they have unpronounced attack.
You're holding the very first artifact created by gender-non-conforming people using this letter as they attempt to be themselves into their own history. This issue features English, French, Italian and Spanish content.

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